REPUBLIC OF THE PHILIPPINE	ES)
) S.S.

TEMPLATE GEA AFFIDAVIT OF UNDERTAKING (TO DELIVER OFFERED CAPACITY ON COMMITTED DATE)

purpos	(Qualified Bidder's Authorized Representative), of legal age, duly authorized for this se by (Qualified Bidder) under Board Resolution No, Series of, with office address at (Specify complete address), after having been duly sworn in lance with law, hereby depose and state:
accordance with law, hereby depose and state.	
1.	That I am the <u>(Specify designation)</u> of <u>(Qualified Bidder)</u> , a corporation duly organized and existing under and by virtue of the laws of the Philippines;
2.	That (Qualified Bidder) is a registered RE Developer and has been awarded by the Department of Energy with (Specify RE Service Contract No.) on (Date of Award) for the (Name of RE Project/Facility);
3.	That (Qualified Bidder) intends to participate in the Green Energy Auction Program (GEAP) of the Department of Energy and offer the capacity of the (Name of RE Project/Facility);
4.	That the type of RE Technology of the (Name of RE Project/Facility) is (Specify if Hydro, Biomass, Solar and Wind);
5.	That the offered capacity of (in MW with three decimal places) shall be the total supply capacity or the committed capacity of the (Name of RE Project/Facility);
6.	That the offered capacity of <u>(in MW with three decimal places)</u> is Renewable Portfolio Standards-eligible and qualified under Section 6.1 of the GEAP Guidelines;
7.	That (Qualified Bidder) commits to deliver the offered capacity within the whole duration of the contract term which shall commence on the Delivery Commencement Date of (Committed Date); and
8.	That I am executing this affidavit to affirm and attest to the truthfulness of all the foregoing for and on behalf of (Qualified Bidder).
IN	WITNESS WHEREOF, I hereby affix my signature this in
	Affiant
SU	JBSCRIBED AND SWORN to before me, this day of, 2022,
	exhibiting to me (his/her) (CTC/Passport/Government Issued ID) No. (Specify ID No.) at (Place of Issue), Philippines on (Date of Issue).
Doc. N	No;
Page I	No;