



DEPARTMENT OF ENERGY

QUINTUPLICATE

Energy Center, Rizal Drive cor. 34th St., Bonifacio Global City, Taguig

PMD-QF-17  
27 October 2023  
Rev. 2

PURCHASE ORDER

PR No. 02-0151-2024-04-0179

Supplier : PHILIPPINE DIAMOND HOTEL & RESORT, INC. (DIAMOND HOTEL) P.O. No. : 2024-04-062  
 Address : Dr. J. Quintos Cor. Roxas Blvd., Malate, Manila Date : 08-Apr-2024  
 TIN : \_\_\_\_\_ Mode of Procurement : AMP-NP 53.10

Gentlemen: **MS. LORAINE REYES** Reso No. 077 s. 2024  
 Please furnish this Office the following articles subject to the terms and conditions contained herein:

Place of Delivery : DEPARTMENT OF ENERGY, Energy Center, Rizal Dr., BGC, Taguig City Delivery Term : as per event's schedule  
S.D.C. DELA CRUZ (EUMB)  
 Date of Delivery : \_\_\_\_\_ Payment Term : Payment will be processed within 30 days upon completion of services, submission of all required documents, & issuance of certificate of acceptance from the end-user. Payment is through LDDAP-ADA subject to government budgeting, accounting and auditing rules.

Stock/Property No.	Unit	Description	Quantity	Unit Cost	Amount
		<b>VENUE, MEALS, AND ACCOMMODATION FOR THE TECHNICAL WORKSHOP FOR THE IMPLEMENTATION OF THE UNITED STATES-PHILIPPINES NUCLEAR COOPERATION AGREEMENT AND ASSOCIATED MEETINGS</b>  See attached Terms of Reference (TOR) and approved Service Agreement for details.  <i>*Subject to deduction of allowed government taxes on total amount.</i>			
				<b>TOTAL AMOUNT</b>	<b>₱ 475,000.00</b>

(Total Amount in Words) **Four Hundred Seventy-Five Thousand Pesos only**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the underdelivered item/s.  
*This PO serves as the Notice to Proceed (NTP) when signed by the Supplier.*

Conforme: *[Signature]* Very Truly yours: *[Signature]*  
**EVAINE LOYTO** **PATRICK T. AQUINO, CESO III**  
 Signature over Printed Name of Supplier Signature over Printed Name of Authorized Official  
APRIL 11, 2024 *[Signature]*  
 Date **sdcdc/DEBM** **Director, EUMB**  
 Designation

Fund Cluster : \_\_\_\_\_ ORS/BURS No. : \_\_\_\_\_  
 Funds Available : \_\_\_\_\_ Date of the ORS/BURS: \_\_\_\_\_  
 Amount : \_\_\_\_\_

**page 1 of 1** **HELEN C. ROLDAN**  
 Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit