



# DEPARTMENT OF ENERGY

Energy Center, Rizal Drive cor. 34th St.,  
Bonifacio Global City, Taguig

## QUINTUPLICATE

PR No. 02-0101-2023-04-0182

### PURCHASE ORDER

PMD-QF-17  
17 Oct 2022  
Rev. 0

Supplier: SM PRIME HOLDINGS, INC. (PARK INN BY RADISSON NORTH EDSA)  
 Address: SM City North EDSA Complex, EDSA cor. North Ave., Brgy. Bagong Pagasa, Quezon City  
 Contact Person: MS. MA. ROWENA PESTAÑO (02) 744 1888  
 P.O. No.: 2023-05-098  
 Date: 24-May-2023  
 Mode of Procurement: AMP-NP 53.10

Please furnish this Office the following articles subject to the terms and conditions contained herein:

Place of Delivery: M. L. L. Olap (EPIMB-REAMD)  
 Delivery Term: as per event's schedule  
 Date of Delivery: \_\_\_\_\_  
 Payment Term: Payment will be process within 30 days upon completion of services, submission of all required documents & issuance of certificate of acceptance from the end-user. Payment is through List of Due and Demandable Accounts and Payable.

Stock/Property No.	Unit	Description	Quantity	Unit Cost	Amount
		<p><b>PROCUREMENT FOR THE VENUE AND MEALS FOR THE CONDUCT OF LOCAL TOTAL ELECTRIFICATION ROADMAP (LTER) DELIBERATION ON 29 - 31 MAY 2023 IN METRO MANILA</b></p> <p>See attached Terms of Reference (TOR) and approved Service Agreement for details</p> <p><i>*Subject to deduction of allowed government taxes on the total amount.</i></p>			
<b>TOTAL AMOUNT</b>					<b>₱ 300,000.00</b>

Total Amount in Words) Three Hundred Thousand Pesos Only

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the underdelivered item/s.

Conforme: \_\_\_\_\_  
 Signature over Printed Name of Supplier

Very Truly yours: \_\_\_\_\_  
**IRMA C. EXCONDE**  
 Signature over Printed Name of Authorized Official

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Designation

Cluster: \_\_\_\_\_  
 Units Available: \_\_\_\_\_  
 Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit: \_\_\_\_\_  
**HELEN C. ROLDAN**

ORS/BURS No.: \_\_\_\_\_  
 Date of the ORS/BURS: \_\_\_\_\_  
 Amount: \_\_\_\_\_